



## **NOTICE OF MEETING**

<b>Meeting:</b>	<b>Overview and Scrutiny Committee</b>
<b>Date and Time:</b>	<b>Tuesday 14 November 2023 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Enquiries to:</b>	<b>Committee Services Committeeservices@hart.gov.uk</b>
<b>Members:</b>	<b>Dorn (Chairman), Butler (Vice-Chairman), Smith, Butcher, Coburn, Davies, Engström, Harward, Farmer, Thomas and Vernon</b>

Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## **AGENDA**

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council website.**

**Please download all papers through the Modern.Gov app before the meeting.**

- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting had provided their consent to any such recording.**

- 1 MINUTES OF PREVIOUS MEETING** 4 - 9
- The minutes of the meeting of 17<sup>th</sup> October 2023 are attached to be confirmed and signed as a correct record.
- 2 APOLOGIES FOR ABSENCE**
- To receive any apologies for absence from Members\*.
- \*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.
- 3 DECLARATIONS OF INTEREST**
- To declare disclosable, pecuniary and any other interests\*.
- \*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.
- 4 CHAIRMAN'S ANNOUNCEMENTS**
- 5 PUBLIC PARTICIPATION (ITEMS PERTAINING TO THE AGENDA)**
- Anyone wishing to make a statement to the Committee should contact Committee Services at least two clear working days prior to the meeting. Further information can be found [online](#).
- 6 PRESENTATION BY CORE GRANT RECIPIENTS**
- Members to receive a short presentation from core grant recipients outlining the impact the core grant has had on their organisation.- Citizens Advice
- 7 INTERIM REVIEW OF MEDIUM-TERM FINANCIAL STRATEGY** 10 - 22
- To note emerging pressures on the Council's finances and agree a budget strategy for the coming year and consider changes to the MTFS
- 8 FEEDBACK FROM SERVICE PANEL MEMBERS - CORPORATE** 23 - 44
- Feedback from Service Panel members
- 9 SUPPLEMENTARY PLANNING DOCUMENT - CYCLE AND CAR PARKING IN NEW DEVELOPMENTS** 45 - 133

	To provide an update on the draft document following public consultation, prior to consideration by Cabinet	
<b>10</b>	<b>OUTCOME OF TRIAL OF NEW PARKING MACHINES</b>	134 - 137
	To review the trial of the new machine, and consider future options for their use.	
<b>11</b>	<b>LOCAL CYCLING AND WALKING INFRASTRUCTURE PLAN (LCWIP)</b>	138 - 273
	To provide an update on the draft LCWIP following public consultation prior to consideration by Cabinet.	
<b>12</b>	<b>BUTTERWOOD HOMES SCRUTINY PANEL REPORT</b>	
	To receive a report from the Scrutiny Panel on Butterwood Homes	
<b>13</b>	<b>CCTV TASK AND FINISH GROUP</b>	
	To report back on the findings of the Task and Finish Group.	
<b>14</b>	<b>CABINET WORK PROGRAMME</b>	274 - 282
	To consider the Cabinet Work Programme.	
<b>15</b>	<b>OVERVIEW AND SCRUTINY WORK PROGRAMME</b>	283 - 288
	To consider and amend the Overview and Scrutiny Work Programme.	

**Date of Publication:           Monday 6 November 2023**